

Take This: Eat and Drink

We are a people who ritualize life's important events. We insist on birthday cakes; we dream about ostentatious weddings; we go over the top on Super Bowl Sunday. If certain rituals are not included in these celebrations, the profound meaning of the event seems compromised.

Today's readings speak of blood rituals. Since life is in the blood (see Leviticus 17:11), the meaning of the ritual is contained in the meaning of the blood. In the reading from Exodus, young bulls are sacrificed at the height of their virility. In this way, not only the life of the bulls, but their future of youthful strength, is offered to God who is the source of life. A visible sign of this offering—sacrificial blood—is sprinkled on the people signifying that, joined to the bulls through this blood, they too are offered to God. Furthermore, the sacrificial blood seals the covenant bond that joins the people to God.

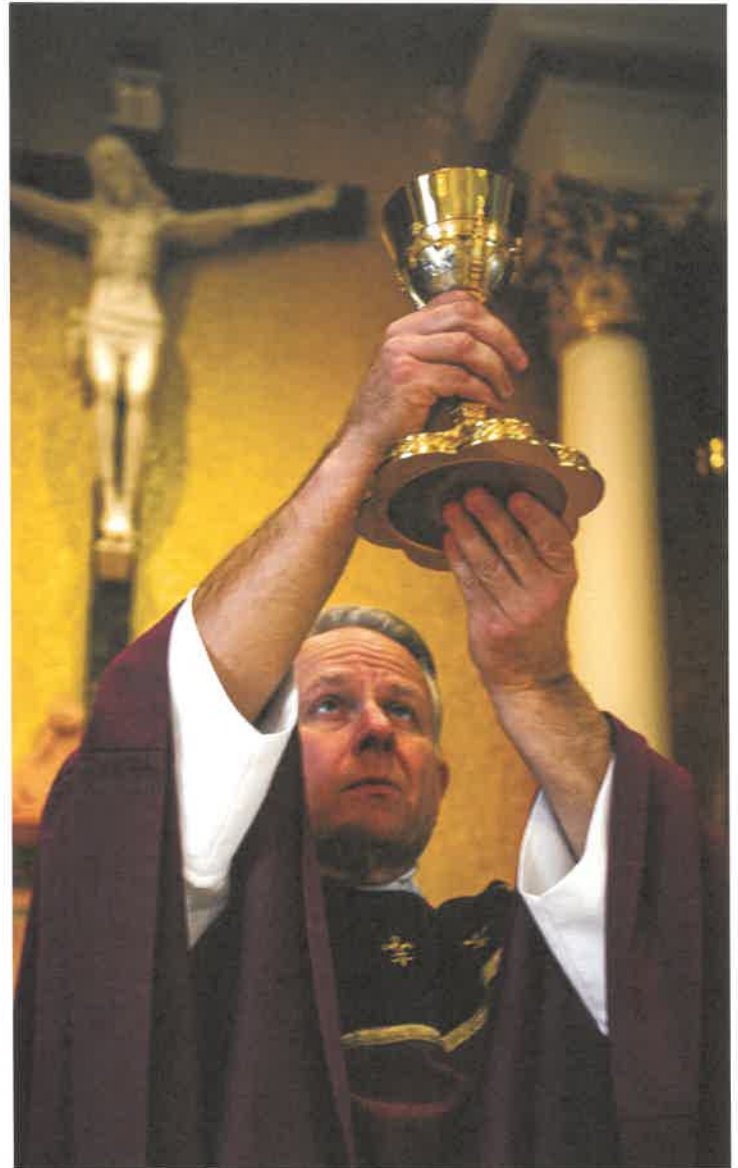
All of these elements are new in the Letter to the Hebrews. There is a new sacrificial victim, Christ. There's a new power in the blood—the ability to obtain eternal redemption, a New Covenant that promises an eternal inheritance. The Gospel reading describes how we might participate in this ritual and benefit from its wondrous power.

The feast we celebrate today invites us to participate in the ritual it commemorates. Its sacrificial elements are rudimentary nourishments of life, bread and wine. They become the Body and Blood of Christ. All we have to do is draw near with faith, eat, and drink.

Sr. Dianne Bergant, CSA

FOR *Reflection*

- ★ *The word Eucharist means "giving thanks." How grateful are you for the privilege to participate in this wondrous event?*



He entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.

HEBREWS 9:12





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859-404-8795

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859-585-1247

Diana Ingram, Parish Secretary

859-432-0491

Reconciliation/Confession:

Thursday 5:30-6pm

Baptism: by appointment

Marriage Prep: Notify the
priest six months in advance

Anointing of the Sick & Visits

Please call the office if you know of
someone in need of a pastoral visit.

Diocesan Website: www.cdlex.org

Mass times:

Sunday 10:30am

4:00pm Spanish

Wednesday 6pm

Thursday 6pm

Confession 5:30 on Thurs

READINGS:

Exodus 24: 3-8

Psalms 116: 12-18

Hebrews 9: 11-15

Mark 14: 12-16, 22-26

MASS INTENTIONS

TODAY— 10:30am.....

Thursday.....Edna Fields

& her supportive
husband, James

June 10.....Cody Lowe

June 13.....Michael Roussos

June 17.....Dan Kenney

JUNE BIRTHDAYS— 6-Amelia Snyder

8-Alex Fraley

9-Roseanne Ackermann, Miguel Diaz, David Dooley, Lorenzo Mata-Reina, Freddy Vera

10-Santos Cervantes

12-Edna Fields, Jan Karsner

13-Tina Mata-Reina, Phyllis Phillips



Beloved parishioners who were called to be with Jesus in

June: 14-Kathie Igo

15-Michael Roussos,

20-Herb White

27-David Purvis

Wedding ANNIVERSARIES

JUNE: 3-Pat & Lynn Romano

4-James & Edna Fields,

7-Bud & Michele Lane

10-John & Vicki Wenz



WORD OF LIFE

Intercessions for Life

May increased devotion to Jesus, hidden,
yet really present in the Eucharist, deepen
our care for unborn children, hidden
beneath the hearts of their mothers;
We pray to the Lord.

"Our relationship with Christ—
strengthened by receiving him
worthily in Holy Communion—helps us
understand our relationships with one
another and with creation." USCCB

Secretariat of Pro-Life Activities, "Serene Attentiveness to God's Creation"

The month of June is dedicated to The Sacred Heart

of Jesus. This month falls within the liturgical season
of **Ordinary Time**, which is represented by the liturgical
color **green**. This symbol of hope is the color of the
sprouting seed and arouses in the faithful the hope of
reaping the eternal harvest of heaven, especially the
hope of a glorious resurrection.

"Draw me wholly into your heart...Your heart
was wounded so that a visible scar would
enable us to see the invisible wound of Your
love."—St. Bonaventure

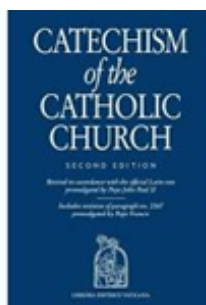


Catholicculture.org



**Do you have any Rice Bowls at your
home or in your car?**

**Please bring your Rice Bowls back
ASAP. Thank you for your donations!**



Do you **KNOW** what the Church teaches & **WHY** she teaches it? How can we share it if we don't know it? **Join us after 10:30 Mass Sunday, JUNE 6.**

How can the Catechism be most effectively used by "all the faithful"?

- 1) Many Catholic adults are searching for a positive, coherent & contemporary statement of *what the Church believes & teaches*. The *Catechism* provides such a statement in a comprehensive, yet summary format.
- 2) Read & study both *privately* but also in a *group*—to grow in our understanding together.
- 3) Growth in the *knowledge* of our Catholic faith will deepen the *quality* of the faith in which we believe.
- 4) Growing in an understanding of our Catholic faith will lead us to a more *personal, intimate encounter with Jesus*.



PRAYER REQUESTS:

PLEASE PRAY FOR: The Duzyk family, The Breiner family, The Lee Family, Katherine King, Ann Bonfield, Roseanne Ackermann, Doug Stamm, James Walker, Edna Fields, Jodi Ortiz, Lillie Harkness & Family, Paulett Hedge, Ernestine Jeffries, Linda Martin & Family, Janet Wilson, the Pecina Family: (Trine, Jose, Rita) Perry Joe Sr., & Perry Joe Jr. Norris, — All those

in our parish who are unemployed. **Please pray daily:** 1 Our Father, 1 Hail Mary, and 1 Glory Be for Fr. Frank & all those who are sick.



The Year of the Family—In this month dedicated to fathers, Pope Francis speaks of the importance of mother and father in a child's development:

"A mother who watches over her child with tenderness and compassion helps him or her to grow in confidence and to experience that the world is a good and welcoming place... to grow in self-esteem and ...to develop a capacity for intimacy and empathy. A father, for his part, helps the child to perceive the limits of life, to be open to the challenges of the wider world, and to see the need for hard work and strenuous effort. A father possessed of a clear and serene masculine identity who demonstrates affection and concern for his wife is just as necessary as a caring mother... the clear and well-defined presence of both figures, female and male, creates the environment best suited to the growth of the child.--(*Amoris Laetitia* #175)



SAINT FOR THE WEEK — St. Ephrem the Syrian (306-373), Deacon, Priest, Doctor of the Church, Patron of Spiritual Directors. "Virtues are formed by prayer. Prayer preserves temperance. Prayer suppresses anger. Prayer prevents emotions of pride and envy. Prayer draws into the soul the Holy Spirit, and raises man to Heaven. ." **Feast Day Wednesday, June 9**

St. Agatha Academy is hiring after-care workers for their summer camp. The position is Monday through Friday from 3:30 pm to 5:30 pm and the pay is \$10.50/hr. The camp lasts from May 31st to August 6th. Applicants must be 18 years old or older. Please email our principal Deacon Ron Allen at rallen@cdlex.org to request an interview. "Anchored in Christ" since 1919"



JUNE 2021 Pope Francis' Universal

Prayer Intention: **THE BEAUTY OF MARRIAGE**

Let us pray for young people who are preparing for marriage with the support of a Christian community: May they grow in love, with generosity, faithfulness & patience.

"Lord our God, establishing of your first gifts family, and you with your Son's wedding feast in



thank you for marriage as one to the human sanctified it presence at the Cana..."

Dear Padre,

Should extraordinary eucharistic ministers receive Communion before or after the congregation? In my home, guests are normally served first.

Fundamentally, we're all guests in the house of God at the gracious invitation of Jesus Christ! When the presider and ministers of holy Communion gather in the sanctuary to consume, they affirm their belief in the Real Presence of Christ. Then, in service, they proceed to distribute the Body and Blood of Christ to the faithful, asking others to affirm that same belief. In this affirmation of faith, and in rendering service to one another, the worshipping community forms a unified "body of Christ."

Therefore, according to the Norms for the Distribution and Reception of Holy Communion: "The practice of extraordinary ministers of holy Communion waiting to receive holy Communion until after the distribution of holy Communion is not in accord with liturgical law" (NDRHC 39). Essentially then, these extraordinary ministers cannot give what they haven't already received.

The amount of time for ordinary and extraordinary ministers to receive holy Communion need not be prolonged unnecessarily before others can partake. Despite logistical challenges, especially for the cantor and choir, the *General Instruction of The Roman Missal* advises, "While the priest is receiving the sacrament, the Communion chant is begun, its purpose being to express the spiritual union of the communicants by means of the unity of their voices,

to show gladness of heart, and to bring out more clearly the 'communitarian' character of the procession to receive the Eucharist" (GIRM 86).

Fr. Byron Miller, CSSR
Sundaybulletin@Liguori.org



A WORD FROM *Pope Francis*

The Eucharist satisfies our hunger for material things and kindles our desire to serve. It raises us from our comfortable and lazy lifestyle and reminds us that we are not only mouths to be fed, but also his hands, to be used to help feed others.

CORPUS CHRISTI HOMILY, JUNE 14, 2020



Calendar

Monday

JUNE 7

Weekday

2 Cor 1:1-7

Mt 5:1-12

Tuesday

JUNE 8

Weekday

2 Cor 1:18-22

Mt 5:13-16

Wednesday

JUNE 9

Weekday

2 Cor 3:4-11

Mt 5:17-19

Thursday

JUNE 10

Weekday

2 Cor 3:15-4:1, 3-6

Mt 5:20-26

Friday

JUNE 11

*The Most Sacred Heart
of Jesus*

Hos 11:1, 3-4, 8c-9

Eph 3:8-12, 14-19

Jn 19:31-37

Saturday

JUNE 12

*The Immaculate Heart of
the Blessed Virgin Mary*

2 Cor 5:14-21

Lk 2:41-51

Sunday

JUNE 13

Eleventh Sunday

in Ordinary Time

Ez 17:22-24

2 Cor 5:6-10

Mk 4:26-34

Timely topics viewed with a Catholic perspective

Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions!

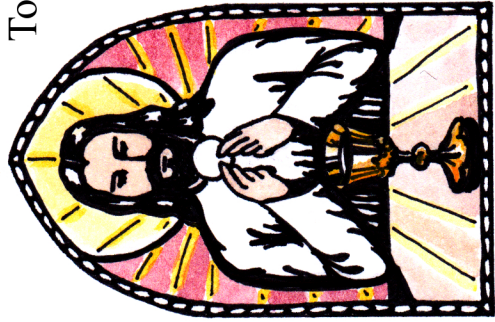
For more information,
visit Liguori.org
or call 800-325-9521.



Liguori
PUBLICATIONS
A Redemptorist Ministry

The Body and Blood of Our Lord

Today we celebrate the feast of the Body and Blood of Our Lord in the Holy Eucharist.



At the Last Supper, Jesus changed bread and wine into His own Body and Blood. He has the power to do this because He is God. He did this because He wanted to stay with us even after He died and went into Heaven.

Jesus comes to us in every Mass.

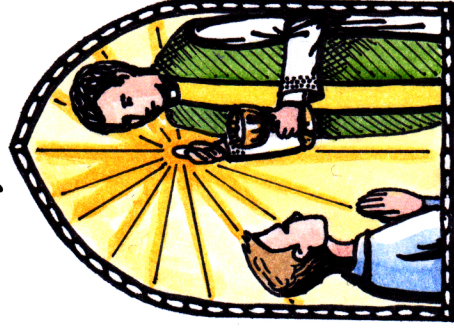
The priest takes the place of Jesus, saying the words that Jesus said at the Last Supper, and the bread and wine become the real Body and Blood, Soul and Divinity of Jesus even though they still look like bread and wine.

How do I receive Communion well?

1. Be ready! Think about what is going to happen. Make sure that you don't have any big sins on your soul. If you do, then go to confession first.

2. Don't eat or drink anything other than water or medicine for an hour before going to Holy Communion. This is a sign of respect for Our Lord.

3. After receiving Holy Communion, take some time to thank Jesus for coming to you and talk to Him. He is your best friend and loves spending time with you!



ANSWER to Word-Find: MY LORD AND MY GOD

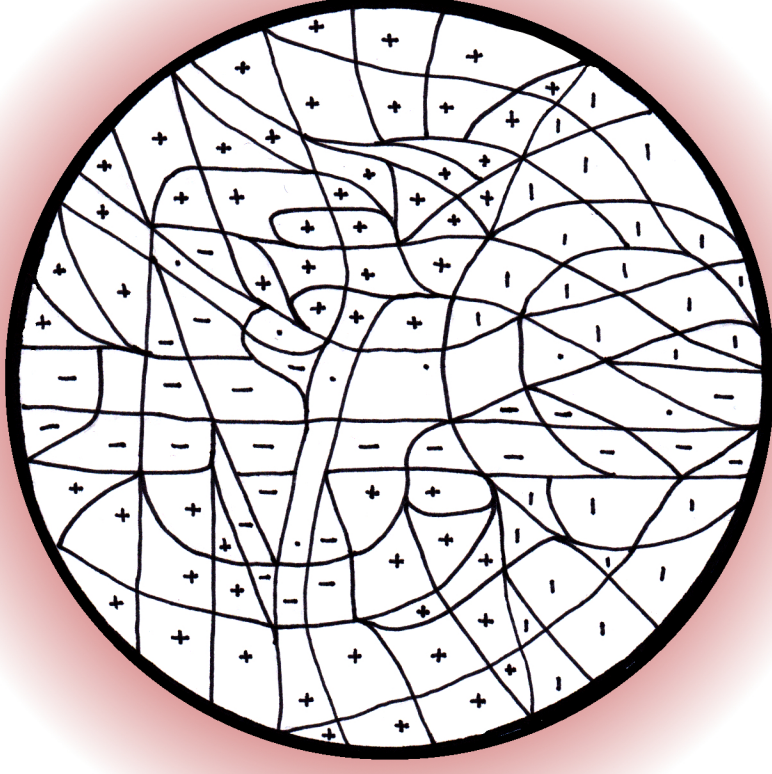
www.thekidsbulletin.com

The Kids' Bulletin

Feast of the Body and Blood of Christ

(Corpus Christi)

June 6th, 2021



What does the bread become when the priest consecrates it at Mass?

Use the colour code to find out:

- grey • skin colour
! brown + blue

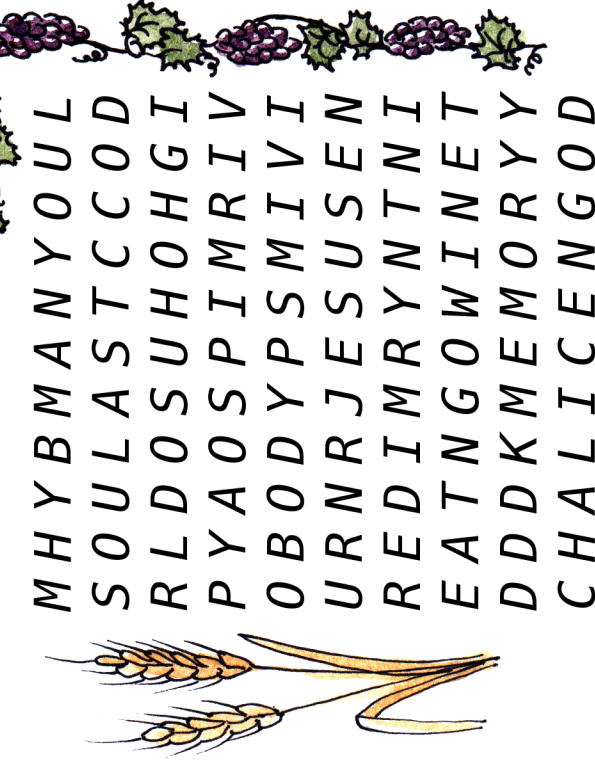
Blessed Anna Maria Taigi

June 9



BECAUSE OF THE INSIGHT THAT GOD GAVE HER, BLESSED ANNA MARIA WAS ABLE TO HELP MANY PEOPLE TO LIVE GOOD LIVES AND DIE HOLY DEATHS. WE SHOULD PREPARE FOR OUR OWN DEATHS BY LIVING FOR GOD, SO THAT WHEN WE DIE WE WILL BE READY TO GO STRAIGHT TO HIM LIKE BLESSED ANNA MARIA.

Body and Blood of Christ Word-Find



See if you can find all the words written in CAPITALS.

Use the left-over letters to fill in the blanks to make a little prayer you can say at Mass!

At the LAST SUPPER, after he had GIVEN thanks, JESUS took BREAD and said, "Take and EAT. THIS is my BODY." Then, taking the chalice of WINE, he said, "Take this, all of YOU, and DRINK from it. This is the CHALICE of my BLOOD, the blood of the new and everlasting covenant. It will be POURED out for you and for MANY for the forgiveness of sins. Do this in MEMORY of me."

That was the first MASS. When you go to HOLY COMMUNION, you really receive the Body, Blood, SOUL and DIVINITY of CHRIST, who is GOD!

